

**SAN MATEO COUNTY HARBOR DISTRICT**

**CONTRACT NO. 2017-07**  
**ELECTRICAL IMPROVEMENTS – PILLAR POINT MARINA & OYSTER POINT MARINA**

**BID FORM**

**TO: SAN MATEO COUNTY HARBOR DISTRICT**  
**EL GRANADA, CA**

Pursuant to the Notice Inviting Bids, the undersigned bidder herewith submits a bid on the bidding form or forms attached hereto and made a part hereof, and binds itself on award by the San Mateo County Harbor District under this bid to execute a contract in accordance with its bid, the bid documents and the award. The attached Notice Inviting Bids, General Conditions and Instructions for Bidders, Special Provisions, Technical Specifications, Bid Forms, and Addenda, if any, are made a part of this bid and all provisions thereof are accepted, and all representations and warranties required thereby are hereby affirmed.

Bids below include all applicable charges, including labor, insurance, bonding, and other costs necessary for the furnishing of all equipment and the performance of all services called for under the Contract. Prices quoted shall include all sales or use taxes.

**BIDDER SHALL SUBMIT QUOTES FOR ALL ITEMS**

**CONTRACT NO. 2017-07**  
**ELECTRICAL IMPROVEMENTS – PILLAR POINT MARINA & OYSTER POINT MARINA**

LINE #	ITEM #	DESCRIPTION	AMOUNT
1	1	Remove & Replace Three (3) Transformers at Pillar Point Marina	\$ 165,000.00
2	2	Remove & Replace Six (6) Transformers at Oyster Point Marina	\$ 322,000.00
3		<b>TOTAL BID PRICE</b>	<b>\$ 487,000.00</b>

The Bid Form must be signed below in accordance with the General Conditions and Special Provisions. Bids submitted in any other form will be considered non-responsive and may be rejected.

Name Under Which Business is Conducted: Atlas / Pellizzari Electric, Inc.

Business Address: 450 Howland Street, Redwood City, CA 94063

Telephone Number: (650) 364-1204 Facsimile Number: (650) 364-6193

E-Mail Address: R.Petersen@atlas-pellizzari.com

**MANDATORY SIGNATURE(S)**  
**(See General Condition 3 and Special Provision 1.3)**

**IF SOLE OWNER, sign here:** I sign as sole owner of the business named above.


**IF PARTNERSHIP, one or more partners sign here:** The undersigned certify that we are partners in the business named above and that we sign this Contract proposal with full authority to do so.

**IF CORPORATION OR LCC, sign here:** The undersigned certify that they sign this Contract proposal with full and proper authorization to do so.

Entity Name: Atlas / Pellizzari Electric, Inc.

By: Jim Weishaar  Title: Secretary / Treasurer

\*By: Jeff Gormley  Title: Vice President

Incorporated under the laws of the State of California 

\* If the Bidder is a corporation, this Bid Form must be executed by two corporate officers, consisting of: (1) the president, vice president or chair of the board; and (2) the secretary, assistant secretary, chief financial officer or assistant treasurer. In the alternative, this Bid Form may be executed by a single officer or a person other than an officer provided that evidence satisfactory to the District is provided, demonstrating that such individual is authorized to bind the corporation (e.g. a copy of a certified resolution from the corporation's board or a copy of the corporation's bylaws).

**IF JOINT VENTURE, officers of each participating firm sign here:** The undersigned certify that they sign this Contract proposal with full and proper authorization to do so:

Joint Venture Name composed of: \_\_\_\_\_

By \_\_\_\_\_ Title \_\_\_\_\_

By \_\_\_\_\_ Title \_\_\_\_\_

**BIDDER'S BOND**

KNOW ALL PERSONS BY THESE PRESENTS:

That Atlas/Pellizzari Electric, Inc., as Principal, and RLI Insurance Company, as Surety, are held and firmly bound unto the SAN MATEO COUNTY HARBOR DISTRICT, hereinafter called the District, in the sum of Ten Percent (10%) of the total amount bid (\$-----) being at least ten percent (10%) of the total amount of the bid of the Principal above named for **CONTRACT NO. 2017-07, Electrical Improvements – Pillar Point Marina & Oyster Point Marina**, for the payment of which sum in lawful money of the United States, well and truly to made to the District, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.


The condition of the above obligation is such that, whereas the Principal has submitted said bid to the District;

**NOW THEREFORE**, if the Principal is awarded a contract by the District and, within the time and in the manner required by the Specifications, enters into a written contract with the District and furnishes the requisite bond or bonds, then this obligation shall become null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this bond by the District and Judgment is recovered, the Surety shall pay all costs incurred by the District in such suit, including a reasonable attorney's fee to be fixed by the Court.

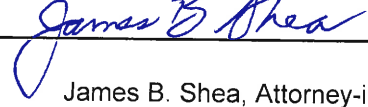
Dated August 10 2017.

Principal: Atlas/Pellizzari Electric, Inc.

By:   
Jim Weshaar Controller

(SEAL)

Surety: RLI Insurance Company

By:   
James B. Shea, Attorney-in-Fact

(SEAL AND NOTARIAL  
ACKNOWLEDGEMENT OF  
SURETY)

Note: Signatures of those executing for surety must be properly notarized.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

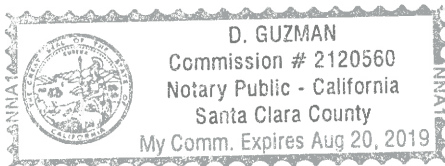
State of California )

County of Santa Clara )On August 10, 2017 before me, D. Guzman, Notary Public,  
Date Here Insert Name and Title of the Officerpersonally appeared James B. Shea  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



RLI Surety  
P.O. Box 3967 | Peoria, IL 61612-3967  
Phone: (800)645-2402 | Fax: (309)689-2036  
www.rlicorp.com

# POWER OF ATTORNEY

## RLI Insurance Company

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That **RLI Insurance Company**, a(n) Illinois corporation, does hereby make, constitute and appoint:

James B. Shea, D. Guzman, Jeffery N. Aber, Dora Hockett, jointly or severally

in the City of San Jose, State of California its true and lawful Agent and Attorney in Fact, with full power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, the following described bond.

**Any and all bonds, undertakings, and recognizances in an amount not to exceed Ten Million Dollars (\$10,000,000) for any single obligation.**

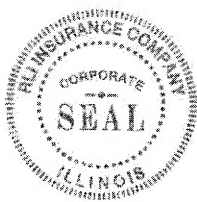
The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon this Company as if such bond had been executed and acknowledged by the regularly elected officers of this Company.

The **RLI Insurance Company** further certifies that the following is a true and exact copy of the Resolution adopted by the Board of Directors of **RLI Insurance Company**, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the **RLI Insurance Company** has caused these presents to be executed by its Vice President with its corporate seal affixed this 29th day of January, 2013.

State of Illinois }  
County of Peoria } SS



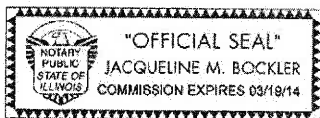
**RLI Insurance Company**

Roy C. Die

Vice President

On this 29th day of January, 2013, before me, a Notary Public, personally appeared Roy C. Die, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the **RLI Insurance Company** and acknowledged said instrument to be the voluntary act and deed of said corporation.

Jacqueline M. Bockler  
Jacqueline M. Bockler Notary Public



### CERTIFICATE

I, the undersigned officer of **RLI Insurance Company**, a stock corporation of the State of Illinois, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the **RLI Insurance Company** this 10th day of August, 2017.

**RLI Insurance Company**

Roy C. Die

Vice President

**DOCUMENTS TO ACCOMPANY BID:**

- ☒ The Bidder's Bond or certified or cashier's check required by Section 14 of the General Conditions and Special Provision 1.10, in an amount equal to at least ten percent (10%) of the Total Bid Price
  - ☒ Certificate of Insurance in accordance with Special Provision 4.1.C
  - ☒ List of Subcontractors
  - ☒ Acknowledgment of Addenda, if any
  - ☒ Qualification Questionnaire
  - ☒ Proof of DIR Registration in accordance with Special Provision 5.15
  - ☒ Non-Collusion Declaration
-

# SAMPLE CERTIFICATE OF INSURANCE

CERTIFICATE OF INSURANCE				CERTIFICATE NUMBER	
<b>PRODUCER</b>  <div style="text-align: center; font-weight: bold; font-size: 1.2em;">- SAMPLE -</div>		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UNDER THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.			
<b>INSURED</b>  NAMED INSURED AND ADDRESS		COMPANIES AFFORDING COVERAGE			
		COMPANY A			
		COMPANY B			
		COMPANY C			
		COMPANY D			
<b>COVERAGES</b> THIS CERTIFICATE SUCCEEDS AND REPLACES ANY PREVIOUSLY ISSUED CERTIFICATE FOR THE POLICY PERIOD NOTED BELOW. THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.					
POL. LTR.	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <span><input type="checkbox"/> CLASSIS MADE</span> <span><input type="checkbox"/> OCCUR</span> </div> <input type="checkbox"/> OWNERS & CONTRACTORS PROPT				GENERAL AGGREGATE \$ PRODUCTS - COMPROP AGG \$ PERSONAL & ADM ALIABY \$ EACH OCCURRENCE \$ FIRE DAMAGE (Any one fire) \$ MED EXP (Any one person) \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT \$ BODILY ALIABY (Per person) \$ BODILY ALIABY (Per household) \$ PROPERTY DAMAGE \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY (Household or nonresidential) EACH ACCIDENT \$ AGGREGATE \$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS LIABILITY</b> <div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <span>THE PROPRIETOR, PARTNERS/EXECUTIVE OFFICERS ARE</span> <span><input type="checkbox"/> INCL <input type="checkbox"/> EXCL</span> </div>				<div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <span>WORKERS COMPENSATION</span> <span><input type="checkbox"/> SGL <input type="checkbox"/> POL</span> </div> SGL EACH ACCIDENT \$ POL DISEASE POLICY LIMIT \$ POL DISEASE EACH EMPLOYEE \$
	<b>OTHER</b> <input type="checkbox"/> PROFESSIONAL LIABILITY				EACH OCCURRENCE \$ AGGREGATE \$
DESCRIPTION OF OPERATION, LOCATIONS, PRODUCTS & SPECIAL TITLES					
<b>CERTIFICATE HOLDER</b>			<b>CANCELLATION</b> SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL DISSEMINATE TO THE CERTIFICATE HOLDER WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO DEDUCTION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE. ITS AGENTS OR REPRESENTATIVES ON THE BASIS OF THIS CERTIFICATE.		
BY CATEGORY			VALID AS OF:		

### LIST OF SUBCONTRACTORS

The Bidder is required to furnish the following information in accordance with the provisions of Sections 4100 to 4114, inclusive, of the Public Contract Code of the State of California. This list and information shall include all subcontractors that will perform work, provide labor or render services to the Bidder in connection with the project in an amount in excess of one-half of one percent of the total amount of Bidder's proposal.

Do not list alternative subcontractors for the same work. Use additional sheets if necessary.

NAME OF SUBCONTRACTOR	LICENSE NUMBER	LOCATION OF/ PLACE OF BUSINESS	PORTION OF WORK
1. Aris Helicopters	QSR885K	Hollister, CA	Helicopter Rigging
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			



**ACKNOWLEDGMENT OF ADDENDA**

Electrical Improvements – Pillar Point Marina & Oyster Point Marina

The undersigned Bidder acknowledges receipt of the following addenda, if issued, to the Bid Documents. If none received, write "None Received".

Addendum No. 1, dated 7/1/17

Addendum No. \_\_\_\_\_, dated \_\_\_\_\_

Addendum No. \_\_\_\_\_, dated \_\_\_\_\_

Date: 8/11/17

Firm: Atlas / Pellizzari Electric, Inc.

Signature: Ruben Petersen

Print Name: Ruben Petersen

Title: Project Engineer

**QUALIFICATION QUESTIONNAIRE AND  
FINANCIAL STATEMENT WITH BUSINESS REFERENCES**

<u>Atlas / Pellizzari Electric, Inc.</u>	<u>650.364.1204</u>
Name of Applicant or Firm	Telephone
	<u>650.364.6193</u>
	Facsimile

450 Howland Street

Street Address (NOTE: If using a P.O. Box, please list both P.O. Box No. AND Street

Address) Redwood City, CA 94063

City, State, Zip

Date Submitted:

8/11/17

Fiscal Year Ending:

12/31/17

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The above applicant or firm is:

A parent firm of: N/A

\_\_\_\_\_

A subsidiary division of: N/A

\_\_\_\_\_

1. How many years has your organization been in business as a contractor under your present name?

38 years

2. How many years' experience:

a) As a prime contractor: 38 years

b) As a subcontractor: 38 years

3. Are you registered as a contractor or subcontractor with the California Department of Industrial Relations? Yes

Registration No.: 1000000068 Registration expiration date: 6/30/18

**\*\*BIDDER MUST SUBMIT PROOF OF CONTRACTOR REGISTRATION WITH THE DIR IN THE FORM OF A HARD COPY OF THE RELEVANT PAGE OF THE DIR'S DATABASE FOUND AT: <https://efiling.dir.ca.gov/PWCR/Search>\*\***

4. List below at least three contracts your organization has performed in the last five years involving the demolition of structures in a marine environment.

CONTRACT \$ AMOUNT	PERCENT COMPLETED	CONTRACTING AGENCY AND ADDRESS, NAME AND PHONE OF OWNER/AGENCY REPRESENTATIVE
\$50,000 est	100%	Pete's Harbor Panel Upgrades , 1 Uccelli Blvd, Redwood City, CA Paula Uccelli - 650.366.0922
\$800,000 est	100%	Lefty O'douls 3rd Street Bridge Repairs, San Francisco, CA CMC Fluidics, Kyle Brocker - 650.743.7500
\$200,000 est	100%	4th Street / Islas Creek Bridge CCTV System SFMTA, Raju Desai - 415.215.1367

(Use separate sheet if more listing space is needed.)

5. Have you ever failed to complete any work awarded to you, or have you ever been disqualified, removed, or otherwise prevented from bidding on or completing any federal, state or local government project because of a violation of law or safety regulation?

( ) Yes (x) No

If so, where and why? \_\_\_\_\_

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6. The Contractor shall dispose of any hazardous wastes under its own EPA generator number. Please provide your EPA Generator Number:

To follow

7. What is the construction experience of the principal officers and key employees (including superintendents) of your organization?

INDIVIDUAL'S NAME	PRESENT POSITION OR OFFICE	YEARS OF CONSTRUCTION EXPERIENCE	MAGNITUDE & TYPE OF WORK	IN WHAT CAPACITY
Steven Pellizzari	President	30	Electrical	Management
Jeff Gormley	Vice President	29	Electrical	Management
Jim Weishaar	Controller	28	Electrical	Financial
Glenn Arvin	Superintendent	26	Electrical	Supervision

8. List facilities that are available for anticipated work. (In Column 3, indicate ownership status of equipment and facilities if available: O-Own, L-Lease.)

QTY.	ITEM (DESCRIPTION, SIZE, CAPACITY, ETC.)	OWNERSHIP	CONDITION	YEARS OF SERVICE	PRESENT LOCATION
	N/A				

9. Give information below about all your contract work underway or to which you are committed.

TYPE OF WORK	LOCATION	VALUE	PERCENT COMPLETE	SCHEDULED COMPLETION DATE	FOR WHOM PERFORMED
Electrical	Atherton, CA	3,000,000	10%	9/2018	Blach Const.
Electrical	Mountain View, CA	2,800,000	50%	5/2018	Rodan Bldrs.
Industrial	San Francisco, CA	860,000	60%	10/2017	Rodan Bldrs.
Electrical	Half Moon Bay	2,700,000	95%	9/2017	Blach Const.
Electrical	Redwood City	800,000	60%	10/2017	Beals Martin
*More available upon request.					

10. References: Give only engineers, architects, or owners, including public bodies, for whom you have done work.

NAME	ADDRESS	BUSINESS
Cabrillo Unified SD	498 Kelly Ave, Half Moon Bay, CA	School District
Redwood City SD	750 Bradford St, Redwood City, CA	School District
BWF Consulting Engineers	510 Myrtle Ave, South SF, CA	Electrical Engineer
SFMTA	San Francisco, CA	Transp. Authority
Gilead Life Sciences	Foster City, CA	Bio-Tech

### REFERENCES

1. Please list 3 bank references familiar with the Bidder's accounts:

- a) Name of Bank: California Bank of Commerce  
Street Address: 3595 Mt. Diablo Blvd. Suite 220  
City and State: Lafayette, CA Telephone: 510.457.3615  
Officer Familiar with Bidder's Account: Ray Strzelecki
- b) Name of Bank: N/A  
Street Address: \_\_\_\_\_  
City and State: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Officer Familiar with Bidder's Account: \_\_\_\_\_
- c) Name of Bank: N/A  
Street Address: \_\_\_\_\_  
City and State: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Officer Familiar with Bidder's Account: \_\_\_\_\_

D.I.R.

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
ATLAS PELLIZZARI ELECTRIC INC	1000000068	SAN MATEO	REDWOOD CITY	05/10/2017	06/30/2018



**NON-COLLUSION DECLARATION TO BE EXECUTED BY BIDDER  
AND SUBMITTED WITH BID**

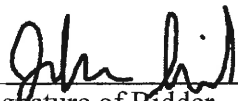
The undersigned declares:

I am the Bidder of Atlas / Pellizzari Electric, Inc., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 8/11/17 [date], at Redwood City [city], CA [state]."

  
\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Project Manager

\_\_\_\_\_  
Title

8/11/17  
\_\_\_\_\_  
Date