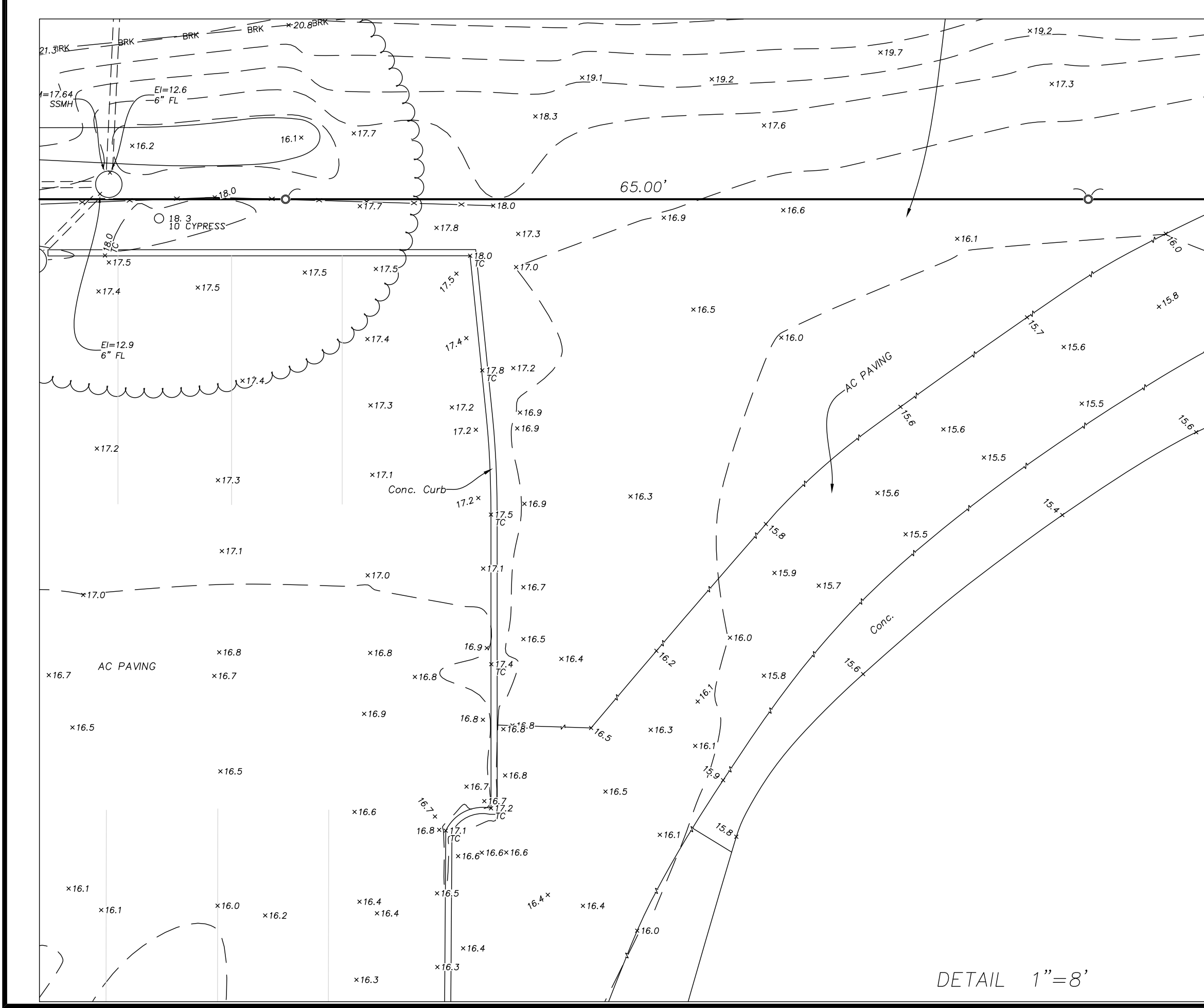
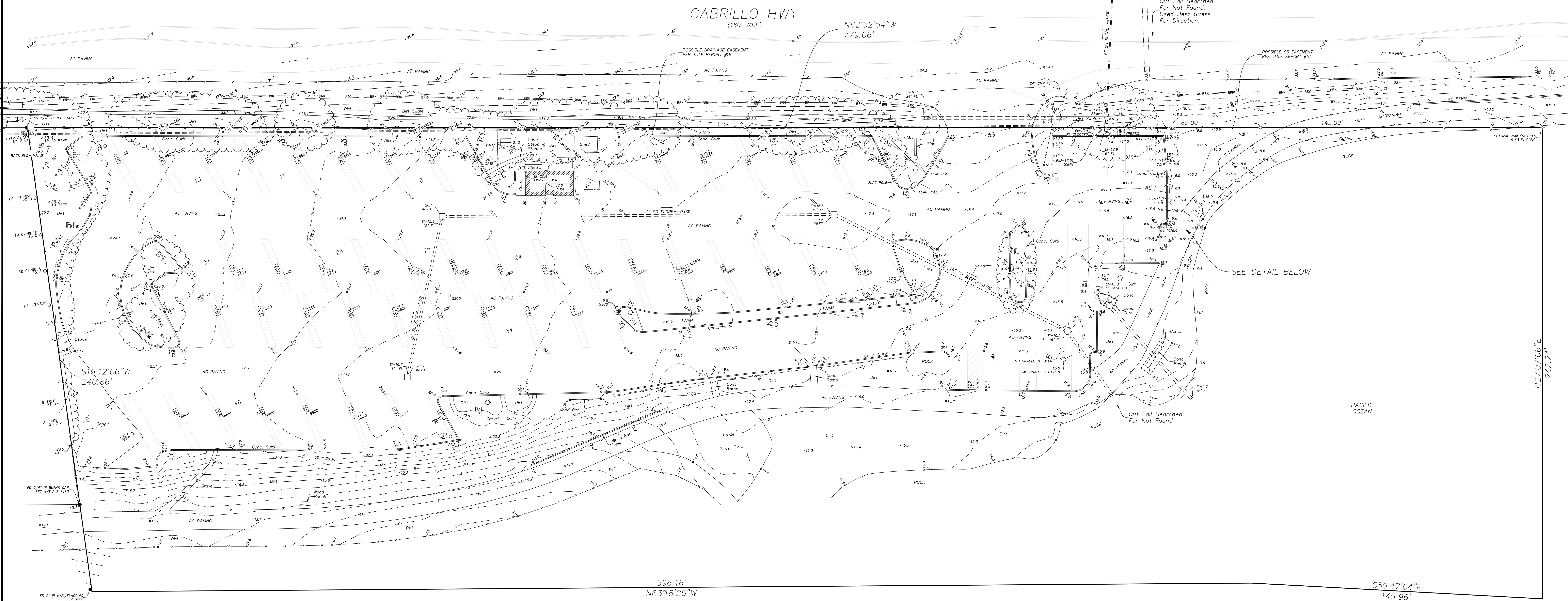


**ABBREVIATIONS**

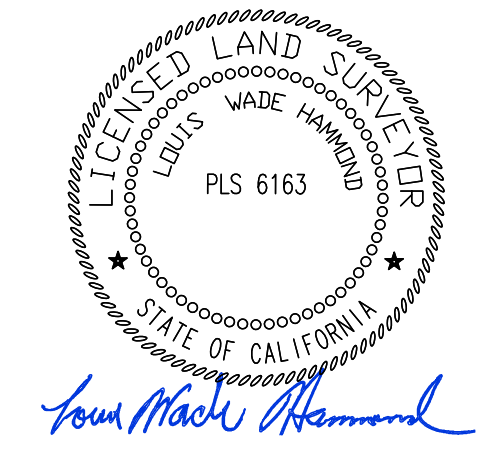
AC	ASPHALT
BW	BACK OF WALK
CONC.	CONCRETE
TC	TOP OF CURB
FL	FLOW LINE
SDMH	STORM DRAIN MANHOLE
SSMH	SANITARY SEWER MANHOLE



**LEGEND**

- FOUND POINT AS NOTED
- SET 3/4" IP "PLS 6163" (OR SET POINT AS NOTED)
- ( ) SET NAIL/TAG "PLS 6163" OVER SET CUT CROSS
- ( ) RECORD DATA / REFERENCE
- WM WATER METER OR WATER VALVE BOX
- ⊕ FIRE HYDRANT
- 16 12 8 OAK TREE - TRUNK DIAMETER IN INCHES
- 16 12 8 OAK TREE SPECIES IDENTIFICATION: BEST EFFORT, WE ARE NOT ARBORISTS OR DENDROLOGISTS
- TRUNK TREE WITH MULTIPLE TRUNKS
- ↑ TREE DRIP LINE POINTS TOWARDS TREE
- TRUNKS TREE DRIP LINES ABOVE PROPERTY LOCATED AS SHOWN.
- TC TOP OF CURB
- FENCE
- SPOT ELEVATION
- SSCO SANITARY SEWER CLEAN OUT
- UTILITY BOX—TYPE AS NOTED SIZE AS DRAWN
- ⊕ SIGN
- ⊕ ELECTROLIER
- EDGE OF AC PAVING
- ♿ HANDICAP RAMP OR PARKING
- BRK GRADE BREAK

**NOTES**  
 ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS.  
 BOUNDARY CONTROL: SEE CONCURRENT CORNER RECORD  
 BENCHMARK: NGS N 1240 EL=19.98 FEET NAVD 88 DATUM  
 A CURRENT TITLE REPORT FOR THE SUBJECT PROPERTY HAS NOT BEEN EXAMINED BY L. WADE HAMMOND LAND SURVEYOR. EASEMENTS OF RECORD MAY EXIST THAT ARE NOT SHOWN ON THIS MAP.  
 TREE SPECIES IDENTIFICATION: BEST EFFORT, WE ARE NOT ARBORISTS OR DENDROLOGISTS.  
 TREES SHOWN ARE 6" TRUNK DIAMETER OR LARGER, MEASURED 5' ABOVE GRADE



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