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8 Attorneys for Chapter 11 Debtors and Debtors in Possession

9
10 **UNITED STATES BANKRUPTCY COURT**
11 **CENTRAL DISTRICT OF CALIFORNIA**
12 **LOS ANGELES DIVISION**

13 In re:

14 CARTEL MANAGEMENT, INC.

15 Debtor.

16 In re:

17 TITANS OF MAVERICKS, LLC,

18 Debtor.

- 19 Affects Both Debtors
20 Affects Cartel Management, Inc. only
21 Affects Titans of Mavericks,
22 LLC only

Lead Case No. 2:17-bk-11179-DS

Jointly administered with:
Case No. 2:17-bk-11181-DS
(Titans of Mavericks, LLC)

Chapter 11

**AMENDED NOTICE OF CONTINUED
HEARING ON DEBTORS' MOTION FOR
ENTRY OF AN ORDER: (1) APPROVING
SALE OF CERTAIN OF THE DEBTORS'
ASSETS RELATED TO "TITANS OF
MAVERICKS" FREE AND CLEAR OF ALL
LIENS, CLAIMS AND INTERESTS; (2) TO
THE EXTENT APPLICABLE, APPROVING
DEBTORS' ASSUMPTION AND
ASSIGNMENT OF PERMIT ISSUED BY SAN
MATEO COUNTY HARBOR DISTRICT; (3)
WAIVING THE 14-DAY STAY PERIODS
SET FORTH IN BANKRUPTCY RULES
6004(h) AND 6006(d); AND (4) GRANTING
RELATED RELIEF**

New Hearing Schedule:

Date: **September 15, 2017**

Time: **1:00 p.m.**

Place: Courtroom 1639
255 East Temple Street
Los Angeles, CA 90012

1 **PLEASE TAKE NOTICE** that, the Court has further modified the hearing schedule on
2 the motion (the “Sale Motion”) [Docket No. 121] filed by Cartel Management, Inc. and Titans of
3 Mavericks, LLC (the “Debtors”), seeking the entry of an order of the Court (A) pursuant to 11
4 U.S.C. § 363(f) approving the sale free and clear of all liens, claims and interests, of certain of the
5 Debtors’ assets related to “Titans of Mavericks,” including that certain “Special Use Permit (5-
6 Year term: 2016/2017 through 2020/2021)” (Permit Number: 2016-01) (the “Permit”) issued to
7 CMI by the San Mateo County Harbor District, to Association Of Surfing Professionals LLC
8 d/b/a World Surf League or its permitted designee (“collectively, “WSL”); (B) pursuant to 11
9 U.S.C. § 365 (to the extent applicable), authorizing the Debtors to assume and assign the Permit
10 to WSL; (C) waiving the 14-day stay periods set forth in Bankruptcy Rules 6004(h) and 6006(d)
11 to enable the sale to close as quickly as possible; and (D) granting certain other related relief.

12 **All prior notices of the hearing on the Sale Motion should be disregarded, including**
13 **the notice of continued hearing dated September 7, 2017. This is the applicable notice of the**
14 **hearing on the Sale Motion.**

15 **The continued hearing on the Sale Motion will be held on September 15, 2017, at**
16 **1:00 p.m.**

17 Dated: September 8, 2017

CARTEL MANAGEMENT, INC.; TITANS OF
MAVERICKS, LLC

By: /s/ Krikor J. Meshefejian

DAVID L. NEALE

KRIKOR J. MESHEFEJIAN

LEVENE, NEALE, BENDER, YOO & BRILL L.L.P.
Counsel for Chapter 11 Debtors and Debtors in
Possession

PROOF OF SERVICE OF DOCUMENT

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I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 10250 Constellation Boulevard, Suite 1700, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled **AMENDED NOTICE OF CONTINUED HEARING ON DEBTORS’ MOTION FOR ENTRY OF AN ORDER: (1) APPROVING SALE OF CERTAIN OF THE DEBTORS’ ASSETS RELATED TO “TITANS OF MAVERICKS” FREE AND CLEAR OF ALL LIENS, CLAIMS AND INTERESTS; (2) TO THE EXTENT APPLICABLE, APPROVING DEBTORS’ ASSUMPTION AND ASSIGNMENT OF PERMIT ISSUED BY SAN MATEO COUNTY HARBOR DISTRICT; (3) WAIVING THE 14-DAY STAY PERIODS SET FORTH IN BANKRUPTCY RULES 6004(h) AND 6006(d); AND (4) GRANTING RELATED RELIEF** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **September 8, 2017**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Lynn Brown notices@becket-lee.com
- Emily M Charley echarley@hansonbridgett.com, ihaas@hansonbridgett.com
- Stephen D Finestone sfinestone@fhlawllp.com
- Mary H Haas maryhaas@dwt.com, melissastrobel@dwt.com;laxdocket@dwt.com
- Jeffrey S Kwong jsk@lnbyb.com, jsk@ecf.inforuptcy.com
- Kenneth G Lau kenneth.g.lau@usdoj.gov
- Paul J Laurin plaurin@btlaw.com, slmoore@btlaw.com;jboustani@btlaw.com
- Krikor J Meshefejian kjm@lnbrb.com
- David L. Neale dln@lnbyb.com
- Yuval M Rogson yuval@rogsonlaw.com, chris@rogsonfirm.com
- Adam M Satnick dmarioni@r2lawgroup.com
- Stewart K Schmella sschmella@lanzalawfirm.com, rbanda@lanzalawfirm.com
- United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
- Phillip K Wang phillip.wang@rimonlaw.com, david.kline@rimonlaw.com

2. SERVED BY UNITED STATES MAIL: On **September 8, 2017**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **September 8, 2017**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

1 **Served via Attorney Service**
Hon. Deborah J. Saltzman
2 United States Bankruptcy Court
Edward R. Roybal Federal Building
3 255 E. Temple Street, Suite 1634
Los Angeles, CA 90012

4 *Service information continued on attached page*

5
6 I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

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September 8, 2017	Stephanie Reichert	/s/ Stephanie Reichert
<i>Date</i>	<i>Type Name</i>	<i>Signature</i>

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Cartel Management, Inc.
Titans of Mavericks, LLC
Master Mailing List & RSN

Griffin Guess
1223 Windward Lane
Capitola, CA 95010-3936

United States Trustee
Kenneth G Lau
915 Wilshire Blvd, Suite 1850
Los Angeles, CA 90017-3560

American Express Bank, FSB
c/o Becket and Lee LLP
PO Box 3001
Malvern, PA 19355-0701

San Mateo County Harbor District
504 Avenue Alhambra
El Granada, CA 94018

Ahn Group
4372 Neosho Avenue
Los Angeles, CA 90066-6132

Body Glove International, LLC
Attn: Yuval Rogson, The Rogson Firm
1875 Century Park East, Ste. 1490
Los Angeles, CA 90067

Red Bull Media House North America
1740 Stewart Street
Santa Monica, CA 90404

American Express
PO Box 981340
El Paso, TX 79998-1340

Beach Byte Processamento de Dados
Ltda.
Rua da Conceição, 188
1001B - Niterói - RJ
BRAZIL

California State Lands Commission
100 Howe Ave, Suite 100
Sacramento, CA 95825-8219

Cubed Service
4098 S. McCarren Blvd.
Reno, NV 89502-7526

Eric Weisman
33 W 60th Street Floor 4
New York, NY 10023-7905

FOX Sports Network, LLC
10201 W. Pico Blvd Building 103
Los Angeles, CA 90064-2606

Fox Sports
10201 W. Pico Blvd. Bldg 103
Los Angeles, CA 90064-2606

Hartnett Smith & Paetkau
777 Marshall Street
Redwood City, CA 94063-1800

Internal Revenue Service
PO Box 7346
Philadelphia, PA 19101-7346

Khoury Bookkeeping & Tax
520 N. Brookhurst St. Suite 200
Anaheim, CA 92801-5236

Law Offices of Yuval Rogson
1875 Century Park East Suit 1490
Los Angeles, CA 90067-2515

Maverick Invitation, Inc.
25 Johnson Pier
Half Moon Bay, CA 94019-4069

Potato Press |1/20 George St
Southport, QLD 4215
AUSTRALIA

Red Bull Media House North America
c/o Mary H. Haas
DAVIS WRIGHT TREMAINE LLP
865 S. Figueroa Street, Suite 2400
Los Angeles, CA 90017-2566

SMHD
400 Oyster Point Blvd, #300
South San Francisco, CA 94080-1919

Segler Holdings, LLC.
c/o LLF 4950 Bissonet Street
Long Branch, NJ 07740-1000

Tiedt Hurd
980 Montecito Drive, Suite 209
Corona, CA 92879-1793

Transition Productions
1046 Princeton, Suite 100
Marina Del Rey, CA 90292-5464

U.S. Security & Exchange Commission
Attn: Bankruptcy Counsel
444 South Flower Street, Suite 900
Los Angeles, CA 90071-2934

Vogner Design
2233 Barry Avenue
Los Angeles, CA 90064-1401

California Coastal Commission
North Central Coast District
45 Freemont St., Suite 2000
San Francisco, CA 94105-2221

Cattos
111 Dubois Street
Santa Cruz, CA 95060-2108

Impact Lighting
70 West Ohio Ave, Suite E
Richmond, CA 94804-2033

Los Angeles County Treasurer And Tax
Collector
Po Box 54110
Los Angeles, CA 90054-0110

NOAA
991 Marine Drive
San Francisco, CA 94129-5265

Nikki Brooks
3736 Hilltop Ct.
Soquel, CA 95073-2307

Pacific RV & Boat Storage
PO Box 3637
Santa Cruz, CA 95063-3637

San Mateo County Parks Permit
Department of Parks
County of San Mateo
455 County Center, 4th Floor
Redwood City, CA 94063-1663

San Mateo Harbor District
400 Oyster Point Blvd #300
South San Francisco, CA 94080-1919

Savannah Shaughnessy
142 Zinfandel Cr
Scotts Valley, CA 95066-3256

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P.O. Box 51193
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State Board of Equalization
PO Box 942879
Sacramento CA 94279-0055

Franchise Tax Board
Bankruptcy Section MS A340
PO BOX 2952
Sacramento, CA 95812-2952

U.S. Securities Exchange Commission
attn: Bankruptcy Counsel
444 South Flower Street, Suite 900
Los Angeles, CA 90071-2934

Coastside Properties
Coastside Self-Storage
110 Stanford Ave.
Half Moon Bay, CA 94019

Cube Smart
198 W Artesia Blvd.
Long Beach, CA 90805

Dept. of Homeland Security
U.S Coast Guard
1900 Half Street S.W. 10-1637
Washington, DC 20593

National Oceanic and Atmospheric
Administration
1305 East-West Highway, 11th Floor
Silver Spring, MD 20910

U.S. Dept. of Commerce
Monterey Bay
99 Pacific Street, Building 455A
Monterey, CA 93940

U.S. Dept. of Homeland Security
U.S. Coast Guard
1 Yerba Buena Road, Bldg. 22
San Francisco, CA 94130

State of California
Dept. of California Highway Patrol
355 Convention Way
Redwood City, CA 94063

San Mateo County
Dept. of Public Works
555 County Center, 5th Floor
Redwood City, CA 94063

California State Lands Commission
Attn: Brian Bugsch
100 Howe Avenue, Suite 100-South
Sacramento, CA 95825-8202

Coastside Properties, LLC
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Montara, CA 94037

State of California
Dept. of Transportation
1120 N Street
Sacramento, CA 95814

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